

**MONTFORT SCHOOL ANAKKARA, IDUKKI DT., KERALA - 685 512, INDIA**

**(Affiliated to Central Board of Secondary Education, New Delhi, No.930242)**

**Tel: 04868 282598(O), 282350(R), 282075(H), 9447989502(O), 7306609450 (WhatsApp)**

**E-mail: [montfortanakkara@gmail.com](mailto:montfortanakkara@gmail.com)**

**Website: [www.montfortanakkara.com](http://www.montfortanakkara.com)**

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**SCHOOL DETAILS**

SCHOOL NAME	MONTFORT SCHOOL ANAKKARA IDUKKI DISTRICT KERALA	SCHOOL CODE	75229
ADDRESS OF THE SCHOOL	MONTFORT SCHOOL, ANAKKARA, IDUKKI DT	AFFILIATION CODE	930242
NAME OF THE PRINCIPAL	MR BRO JOY THECKANATH	PRINCIPAL's EMAIL-ID	joytheck@gmail.com
PRINCIPAL's RETIREMENT DATE	23/03/2026	PRINCIPAL's MOBILE NUMBER	8281296009
SCHOOL's STD CODE	0486	SCHOOL's CONTACT NUMBER	8282598
SCHOOL's EMAIL-ID	montfortanakkara@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	20
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	12
PRINCIPAL's QUALIFICATION	M.A. M.Ed.	SCHOOL's WEB SITE	<a href="https://montfortanakkara.com">https://montfortanakkara.com</a>
YEAR OF ESTABLISHMENT OF SCHOOL	1995	LANDMARK NEAR SCHOOL	MARIAN RETREAT CENTRE ANAKKARA
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1999
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	29/08/1998

RECOGNITION LETTER/NOC ISSUING AUTHORITY	GOVT OF KERALA	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

### **MANAGEMENT DETAILS**

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	INSTITUTE OF BROS OF ST. GABRIEL	SOCIETY REGISTRATION NUMBER	NO 1 OF 1926-27
REGISTRATION DATE	27/08/1926	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

### **OTHER DETAILS**

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	75229
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

#### LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS 2023-2024

1	BRO.IGNATIUS M	MANAGER	MANAGER
2	BRO JOY THECKANATH	PRINCIPAL	PRINCIPAL
3	MRS REGINA J FENN	VICE- PRINCIPAL	VICE- PRINCIPAL
4	MRS. JIPSY K RAPHEL	HIGH SCHOOL INCHARGE	TEACHER
5	MRS. LINGSY MATHEW	U.P INCHARGE	TEACHER
6	MRS. MAIRAMMA MATHEW	PRIMARY INCHARGE	TEACHER
7	MRS. SONY JOSE	K.G INCHARGE	TEACHER
8	MRS. JYOTHIS ELSA JINESH	PRE-KG INCHARGE	TEACHER
9	MR. SABU S	BUSINESS	PTA PRESIDENT
10	ROBIN JOSEPH	BUSINESS	PTA VICE- PRESIDENT

12	NISHA GEORGE	HOME MAKER	MPTA PRESIDENT
11	MATHEW THOMAS	PACHAYAT MEMBER	EXECUTIVE MEMBER
13	GEORGE VARGHESE	CONTRACTOR	EXECUTIVE MEMBER
14	NISHA RENJI	HOME MAKER	EXECUTIVE MEMBER
15	JINESH MATHEW	AGRICULTURE	EXECUTIVE MEMBER
16	ADV. GEN KORASON	ADVACATE	EXECUTIVE MEMBER
17	ROY CHACKO	TEACHER	EXECUTIVE MEMBER
18	K NITHYA DEVI	DOCTOR	EXECUTIVE MEMBER
19	C. V SEBASTIAN	BUSINESS	EXECUTIVE MEMBER
20	MR. ABRAHAM K THOMAS	BUSINESS	EXECUTIVE MEMBER
21	JISHA P R	POLICE DEPARTMENT	EXECUTIVE MEMBER

### **PHOTO DETAILS**

GEO TAGGED SCHOOL PIC	<a href="#">View File</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">View File</a>
SCHOOL LIBRARY PHOTO	<a href="#">View File</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">View File</a>

CHEMISTRY LABORATORY PHOTO	<a href="#">View File</a>	PHYSICS LABORATORY PHOTO	<a href="#">View File</a>
BIOLOGY LABORATORY PHOTO	<a href="#">View File</a>	TOILETS PHOTO	<a href="#">View File</a>
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO	<a href="#">View File</a>	COMPUTER LAB PHOTO	<a href="#">View File</a>
VIDEO CLIP	<a href="#">View File</a>		

### **FACULTY DETAILS**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	82	NUMBER OF PGTs	11
NUMBER OF TGTs	29	NUMBER OF PRTs	24
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	14
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	80	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	3
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	10
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY( <u>SECTION-16 OF</u>	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

AFFILIATION BYE-LAWS) BEEN COMPLETED?			
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### **ACADEMIC DETAILS**

CLASS 6TH TO 8TH SUBJECT	906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	402-INFORMATION TECHNOLOGY, 241-MATHEMATICS BASIC, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 006-TAMIL, 012-MALAYALAM, 041-MATHEMATICS, 085-HINDI COURSE-B,
CLASS 12TH SUBJECT	054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 042-PHYSICS, 500-Work Experience, 044-BIOLOGY, 301-ENGLISH CORE, 503-General Studies, 502-Health & Physical Education, 065-INFORMATICS PRAC. (NEW), 041-MATHEMATICS, 055-ACCOUNTANCY, 030-ECONOMICS,

### **INFRASTRUCTURE DETAILS**

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	80937
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	18707

NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	7
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5	NUMBER OF LARGE-SIZED ROOMS	5
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	6
TOTAL NUMBER OF DIGITAL CLASSROOMS	15	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	6
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES



DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

### **TRANSPORT DETAILS**

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	11	TOTAL NUMBER OF DRIVERS	12
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	BRO JOE MOIESAN S

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9947082902
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	11	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

### **OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9554	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	17	STORY BOOKS IN THE SCHOOL LIBRARY	2400
DAILIES IN THE SCHOOL LIBRARY	7	OTHER BOOKS IN THE SCHOOL LIBRARY	2169
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1850	GENERAL BOOKS IN THE SCHOOL LIBRARY	1225
FICTION BOOKS IN THE SCHOOL LIBRARY	1910	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

LIBRARY RESOURCES	8230	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <u>View SOP for Library</u>	115	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) <u>View SOP for Computer Lab</u>	60	BIOLOGY LAB SIZE (IN SQ. METERS) <u>View SOP for Biology Lab</u>	60
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <u>View SOP for Composite Science Lab</u>	0	MATHEMATICS LAB SIZE (IN SQ. METERS) <u>View SOP for Mathematics Lab</u>	60
CHEMISTRY LAB SIZE (IN SQ. METERS) <u>View SOP for Chemistry Lab</u>	60	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) <u>View SOP for Physics Lab</u>	60	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">View File</a>
RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">View File</a>	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	<a href="#">View File</a>
NAME OF CYBER NODAL OFFICER	MR. EMMANUVEL R	MOBILE NUMBER OF CYBER NODAL OFFICER	9955701140
EMAIL ID OF CYBER NODAL OFFICER	emmateepri@gmail.com		

### **OTHER INFRASTRUCTURE DETAILS**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	58
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3

3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		3
15	Girl's Toilet		16
16	Boy's Toilet		14
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		38
20	Boys Urinal with partition		76

### **DIGITAL INFRASTRUCTURE DETAILS**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	4
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	15

## **STUDENT DETAILS**

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre-School)	2	40	7	8	0	15	0
Bal Vatika 2(Pre-School)	4	40	72	67	0	139	0
Bal Vatika 3(Pre-School)	4	40	69	62	0	131	0
CLASS 1	4	40	70	84	0	154	0
CLASS 2	4	40	75	65	0	140	0
CLASS 3	4	40	67	71	0	138	0
CLASS 4	4	40	75	75	0	150	0
CLASS 5	4	40	96	64	0	160	0
CLASS 6	4	40	80	80	0	160	0
CLASS 7	4	40	72	88	0	160	0
CLASS 8	4	40	81	73	0	154	0
CLASS 9	4	40	74	77	0	151	0

CLASS 10	4	40	69	78	0	147	0
CLASS 11	4	40	55	69	0	124	0
CLASS 12	4	40	56	59	0	115	0

## **RESULTS**

<b>RESULT CLASS X</b>				
SL NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-2021	154	154	100
2	2021-2022	154	154	100
3	2022-2023	152	152	100
<b>RESULT CLASS XII</b>				
SL NO.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-2021	115	155	100
2	2021-2022	109	109	100
3	2022-2023	119	109	100



### **LOCATION DETAILS**

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA, ANAKKARA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	ANAKKARA	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	KOTTAYAM	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	140
NAME OF NEAREST AIRPORT	NEDUMPASSERY, ERNAKULAM	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	170
NEAREST HOSPITAL	GOVT. HOSPITAL PUTTADY	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	VANDENMEDU	DISTANCE FROM NEAREST POLICE STATION	7
NEAREST METRO STATION (IF AVAILABLE)	ERNAKULAM	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	170

### **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES

DONE AT SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300

ENVIRONMENT IS PROMOTED AS PER <u>SECTION 14.26</u> OF AFFILIATION BYE-LAWS ?			
TARGET DATE FOR STOPPING USE OF POLYTHENE	28/02/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	250
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

### **CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC**

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	BRO IRUDHAYAM M	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	PROVINCIAL HOUSE, VILLA MONTFORT, MONTFORT NAGAR, PRATTIYUR WEST, TIRUCHIRAPPALLI-620 009,
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	04312403438	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	04312403438

CHAIRMAN'S EMAIL ID	villamontfort10@gmail.com	SECRETARY NAME	BRO JOY THECKANATH
TOTAL MEMBERS	6	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### **SCHOOL WEBSITE INFORMATION**

URL OF SCHOOL WEBSITE	www.montfortanakkara.com		
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### **DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

### **VITAL INFORMATION**

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	REGINA J FENN
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9446226662
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	BRO JOY THECKANATH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	reginajfenn@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8281296009	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	joytheck@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BABY JOSE	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9446968959	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	<a href="mailto:bjnjarukulam@gmail.com">bjnjarukulam@gmail.com</a>	VACATION PERIOD FROM	APRIL
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUNE
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE	YES

		CLASSES THEY ARE ENTITLED TO TEACH?	
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KR/16268
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	FEDERAL BANK, PUTTADY
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">View File</a>
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	<a href="#">View File</a>		

### **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER <u>(SECTION-14.5 OF AFFILIATION BYE-LAWS)?</u>	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS <u>(SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?</u>	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER <u>(SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</u>	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER <u>(SECTION-14.15 OF AFFILIATION BYE-LAWS)?</u>	YES
WHETHER INFORMATION AS PER PARA <u>(2.4.9 OF AFFILIATION BYE-LAWS)</u> PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER <u>(SECTION-16 OF AFFILIATION BYE-LAWS)?</u>	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER <u>(SECTION-14.25 OF AFFILIATION BYE-LAWS)?</u>	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	2



## **FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	30000	23700	0	5300
MIDDLE	30000	24600	0	5300
SECONDARY	30000	25200	0	5500
SENIOR SECONDARY	35000	38100	0	5500
UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)			<a href="#">View File</a>	

### **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### **BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL	Some of the best practices followed are regular morning assembly by each class. Seminars and lectures focusing on current issues of society are imparted to the students.
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### **ADDITIONAL INFORMATION**

U-DISE CODE	32090300102	MUNICIPALITY	-
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ANAKKARA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	ANAKKARA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	CHAKKUPALLAM	PIN CODE	685512
CLUSTER RESOURCE CENTER NAME	GHS ANAKKARA	CD BLOCK MANDAL/TALUKA NAME	UDUMBANCHOLA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	UDUMBANCHOLA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	ANAKKARA	SCHOOL TYPE	CO-ED

## **HOSTEL FACILITY FOR STUDENTS**

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	YES	TYPE OF RESIDENTIAL SCHOOL	PRIVATE
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	YES	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	YES
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	YES	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	YES
NAME OF WARDON	BRO JOE MOIESON	COUNTRY CODE	+91
WARDON'S MOBILE NUMBER	9947082902	TOTAL NUMBER OF HOSTEL BLOCKS?	2
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	<a href="#">View File</a>		

## **RESIDENTIAL FACILITY FOR STAFF**

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

### **SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	177	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL	0

AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	150
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

### **SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	189	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

## PHYSICAL FACILITIES AND EQUIPMENTS

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
58	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	10
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

**ENROLLMENT INFORMATION**  
**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	595	30	0	117
MIDDLE	381	11	0	93
SECONDARY	244	5	0	49
SENIOR SECONDARY	193	4	0	42

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	20	498	0	0	224
MIDDLE	19	323	0	0	143
SECONDARY	15	210	0	0	73
SENIOR SECONDARY	12	169	0	0	58



### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALS	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### **MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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### **SPORTS INFORMATION**

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, GYMNASTICS, HANDBALL, TABLE TENNIS, TENNIS, KABADDI, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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### **FACILITY INFORMATION**

#### **FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

**The Manager,  
MONTFORT SCHOOL  
ANAKKARA PO IDDUKKI KERALA  
KERALA ,IDUKKI , 685512  
(M: 04868282598)**

**Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level -  
regarding**

**Ref: Application No. EX-00480-2021**

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

**Affiliation No :** 930242  
**Affiliated for :** Senior Secondary  
**Category :** Extension of General Affiliation  
**Period of Extension of :** 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

1. The school will follow the **RTE Act, 2009** and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
2. The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
3. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer
4. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
5. The school should go through the provision of **Affiliation and Examination Bye Laws and keep a copy there of** for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
6. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
7. **Admission to the school** is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
9. The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
10. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
11. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
12. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in)
13. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.

15. Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16. The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
17. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
18. The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19. The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20. The school is required to remit pending fee, if any
21. The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was communicated or grievance / legal cases are pending against the school, the Board will take appropriate decision in this matter
22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23. The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

**Deputy Secretary/ Joint Secretary(Affiliation)**

**This is a computer-generated document. No signature is required.**



No. 4256  
9-11-87

R-5/-

INSTITUTE OF THE BROTHERS  
OF ST. GABRIEL, YERLAKKAD

*[Signature]*

D. A. 2003 1903, 8. 10. 1903.  
30/11/1903 1903 1903 1903 1903  
1903 1903

# Certificate of Registration of Societies

Act XXI of 1860

No 1 of 1926-27

I hereby certify that the Institute of the Brothers  
of St. Gabriel has this day been registered under  
the Societies Registration Act 1860.

Given under my hand at Vellur Puzham.

This 27th day of August one thousand nine  
hundred and twenty six (26) C. Balaraman.  
Addl. Secy Registrar of Joint Stock Companies,  
(The Secretary to the Registrar of Joint  
Stock Companies Vellur Puzham)

(2 more copies)

*[Signature]*  
*[Signature]*  
*[Signature]*



REGISTRAR OF SOCIETIES  
SALEM.

TRUE COPY  
ATTESTED.

Notary Salem D.

S. HEMALATHA, 1903  
Advocate and Notary  
Enrollment No. 64/1903  
30/11/1903  
Ancient SALEM 1903

NS(2)/26312/2019/DGE

Office of the Director of General Education  
Thiruvananthapuram, Dated: 30.09.2019

The Director of Public Instruction  
Thiruvananthapuram

The District Educational Officer  
Kattappana.

Sir,

Sub: General Education – NOC for CBSE affiliation - Formal Prior  
Recognition Letter issued - Reg.

- Ref: 1) Govt.Lr.No. 43215/N3/98/G.Edn dated. 29.08.1998  
2) Application from the Principal, Montfort School, Anakkara P.O.,  
Idukki dated. 06.05.2019  
3) Letter No.B1/3159/2019 dated 28.06.2019 from your office.

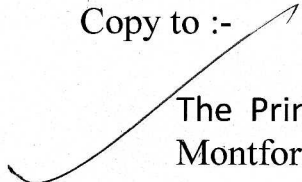
I am forwarding herewith the Formal Prior Recognition Letter to  
M/s. Montfort School, Anakkara P.O., Idukki District who have obtained NOC from  
the Government of Kerala vide reference cited 1<sup>st</sup> above. And you are directed to  
issue the certificate in Appendix – III for seeking extension of affiliation to the Board  
with your signature on the basis of this Recognition Letter issued.

Yours faithfully,

  
R.S. Shibu

Additional Director of General Education (General)

Copy to :-

  
The Principal,  
Montfort School,  
Anakkara P.O.,  
Idukki – 685 512.



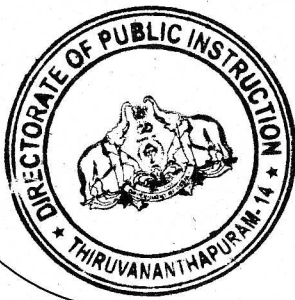
NS(2)26312/2019/DGE


Office of the Director of General Education  
Thiruvananthapuram, Kerala State  
Dated: 30.09.2019

**FORMAL PRIOR RECOGNITION LETTER**

Certified that the No Objection Certificate had been issued to M/s. MONTFORT SCHOOL, ANAKKARA P.O., IDUKKI DISTRICT, functioning under THE INSTITUTE OF BROTHERS OF ST. GABRIEL, VILLUPURAM, TAMILNADU from the Government of Kerala vide Govt. Lr.No. 43215/N3/98/G.Edn dated. 29.08.1998 for getting CBSE affiliation. The Principal of the school submitted the application for Formal Prior Recognition Letter from the State Government to renew the affiliation of CBSE . The District Educational Officer Kattappana reported that the school has been functioning efficiently with all amenities and they have obtained Fitness Certificate of the school buildings for the academic year 2018-19

In this circumstances Formal Prior Recognition Letter is hereby issued by Director of General Education, Thiruvananthapuram, Kerala State to M/s. Montfort School(Affi.No. 930242) Anakkara P.O., Idukki District for the purpose of producing before the CBSE Board, New Delhi for the extension of Provisional affiliation upto Secondary level from 01.04.2020



  
R.S. Shibu  
Additional Director of General Education  
(General)



**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL ALREADY AFFILIATED WITH BOARD AND SEEKING EXTENSION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION.**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on safety and Security of children in Schools developed by NCPCR and the National Building Code.)

**PART A**

(This part is to be filled –up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in Original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school	930242
2	Name of the School as per affiliation letter of CBSE	MONTFORT SCHOOL, ANAKKARA
3	Address of the School	MONTFORT SCHOOL, ANAKKARA P.O., IDUKKI DIST., KERALA -685512
4	Standard/level/class up to which the school is running	CLASS XII
5	Is the name and address of school in CBSE Affiliation letter and state NOC/Recognition/U-DISE Same exactly the same	YES
6	U-DISE code allotted to the school.	32090300102
7	Name and address of the Trust/Society/Company/ under section -8)running the school as on date	INSTITUTE OF THE BROTHERS OF THE ST.GABRIEL
8	Is the Trust/Society/company duly registered with the competent registering authority and the registration is valid as on date	YES
9	Purpose of present application	EXTENSION
10	Location of School	In the hill areas (as per ANAKKARA planning commission norms)
11	Has the school obtained Recognition Certificate from the State Government from Class 1-8?	N A
12	Number of Recognition Certificate from Class 1-8 <sup>th</sup> and date of issue:	N A
13	Is the School affiliated to any other board besides CBSE for Class X or XII examinations?	NO

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca boundary Wall?	YES
15	Are both the school and the Play ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	80937
17	The land is in the possession of the school/Trust/Society /Company legally by way of:	Society

**Signature of Principal**

Principal  
MONTFORT SCHOOL  
ANAKKARA-685 512  
IDUKKI (Dt.), KERALA.



**Signature of DEO**

3/10/19.

ഇടുക്കി, മൊണ്ടിഫോർട്ട്





18	Name of the Owner/Lessee of the land in respect of 16 above:	Society of Brothers of St. Gabriel.
19	In case the land is in the possession of the society/School by way of lease as per State Government norms, the period of the lease:	NA
20	Is any public road, canal or thorough -fare, HT line etc. passing through the land in respect of point 15 above	No

#### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	yes. Applied for Fitness certificate
21(a)	If yes the date of last inspection	
22	Has the school been Inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	yes.
22(a)	If yes the date of last inspection:	30.01.2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	yes.
23(a)	If yes the date of last inspection	28.01.2019

#### INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

Signature of Principal

Principal  
MONTFORT SCHOOL  
ANAKKARA-685 512  
IDUKKI (Dt.), KERALA.

Principal's Signature



Signature of DEO



## PART B

(This part is to be filled –up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No.....B.1611/2019..... Date of Issuance.....31.01.2019.....

1 This is to certify that the information above provided the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct

2 Is the school recommended for Extension of affiliation?

yes.



31.01.2019  
Signature JAYASREE.P.K  
(Name and stamp of issuing DEO)  
ജയശ്രീ പി.കെ.

Counter Signature

(Name, Designation and Stamp)  
DISTRICT COLLECTOR/DEPUTY COMMISSIONER  
(or his authorized representative")  
NAME OF DISTRICT :IDUKKI

# MONTFORT SCHOOL, ANAKKARA

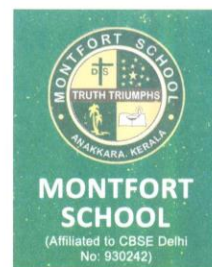
## MANAGEMENT COMMITTEE , 2023-24

1	Bro. IRUDHAYAM M	Chairman & Provincial	Provincial House, Villa Montfort, Montfort Nagar, Prattiur West, Tiruchirappalli -62009, Tamilnadu.
2	BRO.IGNATIUS	Manager	Spiritual Father, Montfort School, Anakkara
3	BRO. JOY THECKANATH	Secretary	Principal, Montfort School, Anakkara
4	MR. S.J ANNASSERY	Navodaya Principal	Principal, Navodaya School, Kulamave
5	MR.DAYANAND JOIYA	K.V Principal	Principal, Kendriya vidhyalaya , Painave
6	SR.JESTEENA	Principal	Principal, Holy Cross Convent School, Nedumkandam
7	BRO.AMAL RAJ	Principal	Principal, Montfort Valley School, Muricumthotty
8	MRS. REGINA FENN	Teacher Representative 1	Vice-Principal, Montfort School, Anakkara
9	MR. SIBY KURIAN	Teacher Representative 2	Sr. PGT, Montfort School, Anakkara
10	MR. SABU S.	Parent Representative 1	Business , Southern Crop Science, Vandenmedu
11	DR. TIJU P JOSEPH	Parent Representative 2	MBBS ,Govt. Hospital, 20acre., Kattappana
12	MR. ROY CHACKO	Parent Representative 3	H.S.A, Govt.School, Anakkara
13	MRS. MINI ZACHARIA	Parent Representative 4	Retd. Village Officer, Anavilasam, Kumily



*Principal*  
Principal  
MONTFORT SCHOOL  
ANAKKARA-685512  
IDUKKI (Dt.), KERALA



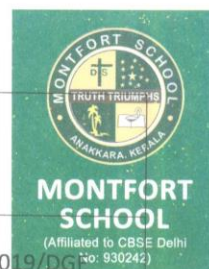


## SELF CERTIFICATION

I, Bro. Joy Theckanath Principal of Montfort School Anakkara certify that:

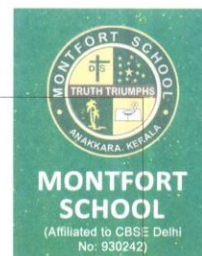
GENERAL INFORMATION		
1	Affiliation Number allotted by CBSE to the school	930242
2	Name of the School as per affiliation letter of CBSE	MONTFORT SCHOOL, ANAKKARA
3	Address of the School	MONTFORT SCHOOL, ANAKKARA P.O., IDUKKI DIST., KERALA -685512
4	Standard/level/class up to which the school is running	CLASS XII
5	Is the name and address of school in CBSE Affiliation letter and state NOC/Recognition/U-DISE Same exactly the same	YES
6	U-DISE code allotted to the school.	32090300102
7	Name and address of the Trust/Society/Company/ under section -8)running the school as on date	INSTITUTE OF THE BROTHERS OF THE ST.GABRIEL
8	Is the Trust/Society/company duly registered with the competent registering authority and the registration is valid as on date	YES
9	Purpose of present application	EXTENSION
10	Location of School	In the hill areas (as per planning commission norms)
11	Has the school obtained Recognition Certificate from the State Government from Class 1-8?	YES
Contd.....(2)		





12	Number of Recognition Certificate from Class 1-8 <sup>th</sup> and date of issue:	NS(2)/26312/2019/DG DATED:30/09/2019
13	Is the School affiliated to any other board besides CBSE for Class X or XII examinations?	NO
14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca boundary Wall?	YES
15	Are both the school and the Play ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	80937
17	The land is in the possession of the school/Trust/Society /Company legally by way of:	Society
18	Name of the Owner/Lessee of the land in respect of 16 above:	Society
19	In case the land is in the possession of the society/School by way of lease as per State Government norms, the period of the lease:	NA
20	Is any public road, canal or thorough -fare, HT line etc. passing through the land in respect of point 15 above	
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection	12/06/2023
22	Has the school been Inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22(a)	If yes the date of last inspection:	12/06/2023
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection	07/06/2023
Contd.....(3)		






**INFORMATION REGARDING THE STAFF**

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES

I, declare that the above details are true to the best of my knowledge and nothing is concealed in it.

  
Bro. Joy Theckanath  
Principal  
MONTFORT SCHOOL  
ANAKKARA - 685 512  
IDUKKI (Dt.), KERALA

  
Bro. Ignatius M

